

Agenda



**City Council Work Session
February 3, 2004 - 6:00 p.m.
Council Chambers — Centennial Building
12 South Fifth Street, Yukon, Oklahoma**

DINNER WILL BE SERVED

1. Discussion of Capital Improvement projects
2. Adjournment

City Council - Municipal Authority Agendas
February 3, 2004 - 7:30 p.m.
Council Chambers — Centennial Building
12 South Fifth Street, Yukon, Oklahoma

The City of Yukon strives to accommodate the needs of all citizens, including those who may be disabled. If you would like to attend this Council meeting but find it difficult to do so because of a disability or architectural barrier, please contact City Hall at 354-1895 or the TDD phone at 354-8232. We will make a sincere attempt to resolve the problem. If you require a sign-language interpreter at the meeting, please call or notify City Hall, 500 West Main, by noon, Monday, February 2, 2004

Invocation: Lois Goodwin, Pastor, Chisholm Trail Presbyterian Church

Flag Salute:

Roll Call: Earline Smaistrle, Mayor
John Alberts, Vice Mayor
Dewayne Maxey, Council Member
Bob Bradway, Council Member
Ward Larson, Council Member

Presentations and Proclamations



Visitors



(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

1A. YMA Consent Docket

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If one item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

- A) The minutes of the regular meeting of January 20, 2004
- B) Payment of claims in the amount of \$9,246.97

ACTION _____

(Adjourn as YMA and Reconvene as Yukon City Council)

1. Consent Docket

This item Is placed on the agenda so the City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If one item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends a motion that will approve:

- A) The minutes of the regular meeting of January 20, 2004
- B) Payment of salary and material claims in the amount of \$172,819.86
- C) Accepting the resignation of Kay Oglesby from the Traffic and Transportation Commission
- D) Setting the date for the next regular Council meeting for February 17, 2004, 7:30 p.m., in the Council Chambers of the Centennial Building, 12 South Fifth

ACTION _____

2. Report of Boards, Commissions and City Officials

3. A) Consider approving Ordinance No. 1140, an ordinance amending Ordinance No. 657 of the Code of the City of Yukon, Oklahoma, by providing that Lots Seventeen (17) and Eighteen (18) and the east 12.5 feet of Lot Nineteen (19), Block Nineteen (19), Town of Yukon, Canadian County, Oklahoma, and the west half of Lot Nineteen (19) and all of Lots Twenty (20), Twenty-One (21), Twenty-Two (22) Twenty-Three (23), Block Nineteen (19), Town of Yukon, Canadian County, Oklahoma, according to the recorded plat thereof, be changed from "I-1" (Light Industrial District) to "C-3" (Restricted Commercial District); and declaring an emergency [305 Cedar]

ACTION _____

B) Consider approving Emergency Clause of Ordinance No. 1140

ACTION _____

4. Consider approving Planning Commission's recommendation to rezone a tract of land lying in the east half (E/2) of Section 28, T12N, R5W of the Indian Meridian from R-1 (Single Family Residential) and C-5 (Automotive and Commercial Recreation District) to C-3 (Restricted Commercial District) [Yukon Church]

ACTION _____

5. Consider approving the preliminary plat for Yukon Church as recommended by the Planning Commission

ACTION _____

6. Consider approving a Conditional Use Permit to Scale Source to allow them to locate their business at 1134 Industrial Boulevard

ACTION _____

7. Consider approving the recommendation from the Planning Commission to update the PUD ordinance, Appendix A, Article 6, Section 605, as shown

ACTION _____

8. Consider and approve Registrar, Transfer Agent and Paying Agent Agreement with Bank of Oklahoma, National Association, with respect to \$4,500,000 General Obligation Bonds, Series 2004

ACTION _____

9. Receive bids for the sale of \$4,500,000 General Obligation Bonds, Series 2004, and award sale of the Bonds to the bidder bidding the lowest interest cost

ACTION _____

10. A) Introduce, consider and approve Ordinance No. 1141 providing for the issuance of General Obligation Bonds in the sum of Four Million Five Hundred Thousand Dollars (\$4,500,000) by the City of Yukon, Oklahoma, authorized at an election duly called and held for such purpose; prescribing form of bonds; providing for a combined bond issue designated "General Obligation Bonds, Series 2004"; prescribing redemption provisions; designating the bonds for purposes of certain provisions of the Internal Revenue Code; approving for registration thereof; appointing a paying-agent registrar for the issue; approving the official statement pertaining to the bonds; providing for the levy of an annual tax for payment of principal and interest on the bonds; fixing other details of the bond sale and issuance; authorizing a continuing disclosure agreement; and declaring an emergency

ACTION _____

B) Consider approving Emergency Clause of Ordinance No. 1141

ACTION _____

11. Consider public hearing to determine whether the following properties should be declared detrimental to the health, safety, benefit and welfare of the public and community and, if necessary, direct the City Manager to take appropriate action to abate same

LOCATION	OWNER	VIOLATION
1841 Greenway	Helt	Nuisance vehicles
1909 Greenway	Scheller	Nuisance vehicles
332 Chickasaw	Seely	Nuisance vehicles
324 Chickasaw	Rose	Nuisance vehicles
317 Chickasaw	Cochran	Nuisance vehicles
1849 Ridgeway	Cox	Nuisance vehicles
1836 Ridgeway	Givens	Nuisance vehicles
219 Choctaw	Walter	Nuisance vehicles
324 Choctaw	Antinoro	Nuisance Vehicles
104 Cottonwood	Currey	Nuisance vehicles
107 Cottonwood	Moran	Nuisance vehicles
217 Choctaw	Vannoy	Nuisance vehicles

ACTION _____

- 12. New Business**
- 13. Council Discussion**
- 14. Adjournment**